

**LAKE CHELAN VALLEY SCHOLARSHIP**  
**\*SPONSORED BY**  
**LAKE CHELAN ROATRY**

1. Full Legal Name: \_\_\_\_\_ M( ) F( )

2. Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
(Street, Box #) City State Zip

3. Place of Birth: \_\_\_\_\_ Date: \_\_\_\_\_  
(City, State)

4. Name and Address of Legal Guardian(s)

Father's Name:

Mother's Name:

\_\_\_\_\_

\_\_\_\_\_

(Address)

(Address)

(Occupation)

(Occupation)

Living? \_\_\_\_\_ if deceased, when? \_\_\_\_\_

Living? \_\_\_\_\_ if deceased, when? \_\_\_\_\_

5. Total number of family members living at home: \_\_\_\_\_

6. \_\_\_\_\_ # of children \_\_\_\_\_ ages \_\_\_\_\_ # attending college including yourself

7. Institution of higher learning applicant plans to attend: \_\_\_\_\_

8. Which quarter or semester do you expect to enter? \_\_\_\_\_

Do you plan to complete a full course in this institution? \_\_\_\_\_

If not, what are your plans? \_\_\_\_\_

9. What major course do you expect to follow in this institution?

First Choice \_\_\_\_\_

Second Choice \_\_\_\_\_

10. What is your choice of vocation? \_\_\_\_\_

Why? \_\_\_\_\_

\_\_\_\_\_

Estimate as accurately as possible your expenses for the academic year. Estimate for the same period the income you expect to have to meet these expenses. The difference should represent what you need. Remember, all expenses are based on one year of college.

\*\*\*\*\*  
Expenses Academic Year 20 \_\_\_\_\_ Income Academic Year 20 \_\_\_\_\_  
\*\*\*\*\*

Tuition & Required Fees _____	Bank Balances/Cash on hand _____
Books & Supplies _____	Aid from parents/guardian _____
Room & Board _____	Earnings: summer & school _____
Commuting/Car Expense _____	Insurance/trust funds _____
Personal & Recreation _____	Loans other than college _____
Organizations, clubs, church _____	Scholarships: specify _____
Debt repayment _____	Government: specify _____
Other: specify _____	Tax refund _____
_____	_____
<b>TOTAL COST:</b> _____	<b>TOTAL INCOME:</b> _____

Total cost minus total income equals amount needed \_\_\_\_\_

Do you plan to operate a car while in school? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, please indicate make: \_\_\_\_\_ Year: \_\_\_\_\_

In whose name is the car registered? \_\_\_\_\_

## **REQUIREMENTS/QUALIFICATIONS/CONDITIONS**

### **REQUIREMENTS FOR APPLICATIONS**

1. Page one, two, three, and four of local application.
2. Transcript of high school credits signed by counselor or registrar.
3. A personal letter from the applicant stating why he/she wishes to further his schooling, including aspirations in a special field if one has been chosen.
4. Three letters of recommendation from persons other than your relatives.  
Examples:
  - a. Teachers who know you personally could write 2 of three, but not all three.
  - b. Community member such as former employer, pastor, or personal friend of the family.
  - c. local businessman or woman.
5. It is optional to include copies of awards, certificates, and newspaper articles of yourself where you have received recognition on school and community activities. This is desirable because it adds clarity and documentation.
6. Applicant must place application in a clear plastic binder and submit to the career center or Box 601, Chelan, WA 98816, on or before the due date listed.
7. List all activities and awards received below. You may place this on a separate sheet and put "See enclosed sheet" below.

### **QUALIFICATIONS**

**Student Activities...** What part have you taken in student activities and other organizations in high school, church and community?

**Awards...** Have you been the recipient of any honors or awards? Please list:

**QUALIFICATIONS...**

This award is to be judged on the merit and worth of the applicant. In order to qualify the student must fulfill the following:

1. **SERVICE...** Applicant must have taken an active part in service in the home, in the school, and in the community with a high degree of cooperation, courtesy and consideration for others.
2. **DEPENDABILITY...** Applicant must have executed responsibility with truthfulness, loyalty and punctuality.
3. **LEADERSHIP...** Applicant must have executed responsibility to lead with self-control, dignity, and responsibility.

**CONDITIONS...**

**THE AWARDS...** Awards will be given to graduating seniors from Chelan High Schools and Manson High School for any institution of higher learning in the United States unless otherwise specified for one year.

**THIS AGREEMENT...** This is an agreement with donors of this scholarship that should be I be awarded the LAKE CHELAN VALLEY ROTARY SCHOLARSHIP FUND and accept, I shall complete one academic year in the school of my choice. If I fail in compliance with this agreement, and cannot show just cause, I shall repay the amount awarded to me in full within one year from the time of withdrawal.

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

**SIGNATURE OF PARENT:** \_\_\_\_\_

Thank you for your time and effort in applying for the Lake Chelan Valley Rotary Scholarship Fund. The scholarship selection committee will meet and will let you know of their decision.

*Applications must be submitted by May 1<sup>st</sup>.*

*Applications available at Counselor's Office in both the Chelan and Manson High Schools.*

**Lake Chelan Valley Scholarship  
"Bio Sheet"**

**\*Please present this information to the Rotary Club at lunch and give the completed "Bio Sheet" to the Rotary president.**

**Full Legal Name:** \_\_\_\_\_ **M( ) F ( )**

**Home Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
(Street, Box #)      City      State      Zip

**Institution of higher learning applicant plans to attend:** \_\_\_\_\_

**What major course do you expect to follow in this institution?**

**First Choice** \_\_\_\_\_ **Second Choice** \_\_\_\_\_

**What is your choice of vocation/career?** \_\_\_\_\_

**Why?** \_\_\_\_\_

**Activities:** \_\_\_\_\_

**GPA:** \_\_\_\_\_

**Advanced Courses Taken:** \_\_\_\_\_

**Awards Received:** \_\_\_\_\_

**What does "service" mean to you?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_